



# THE J. MALCOLM PIERSON DISTINGUISHED BIOLOGIST AWARD

## Lodging & Registration Award

AFA OFFERS AWARDS TO TWO DESERVING **UNDERGRADUATE STUDENTS** EACH YEAR. EACH AWARD WILL SUBSIDIZE THE COST OF STUDENT REGISTRATION AND LODGING FOR THE DURATION OF THE MEETING. STUDENTS RECEIVING THE AWARD MUST ATTEND THE AFA ANNUAL MEETING (MARCH, 2-3, 2016) FOR THE DURATION AND ARE STRONGLY ENCOURAGED TO PRESENT ANY RESEARCH RESULTS. THIS AWARD DOES NOT INCLUDE THE COST OF TRAVEL, ANY MEALS NOT INCLUDED WITH REGISTRATION, OR ANY OTHER EXPENSES INCURRED.

### **REQUIREMENTS:**

1. Must be currently enrolled in an undergraduate degree program in a Biological Sciences, Fisheries, Environmental/Biosystems Engineering curriculum at an accredited educational institution that located in Alabama.
2. Must have a GPA of 2.5 or better

### **APPLICATION PROCEDURE FOR AWARD**

**THE FOLLOWING IS DUE TO THE AFA SCHOLARSHIP COMMITTEE BY:  
FEBRUARY 1, 2016**

1. A copy of transcripts of undergraduate work completed to date indicating a GPA of 2.5 or higher **WITH A FACULTY ADVISOR SIGNATURE**
2. A paragraph describing future aspirations and reason for desire to attend
3. A current curriculum vitae and list of activities/internships/projects

**APPLICATIONS (as .DOC attachments) AND QUESTIONS SHOULD BE EMAILED TO:**

AFA SCHOLARSHIP COMMITTEE CHAIR, Hugh Hammer [hhammer@gadsdenstate.edu](mailto:hhammer@gadsdenstate.edu)

More Information Regarding the Alabama Fisheries Association or the Annual Meeting can be found at:  
[www.alfish.org](http://www.alfish.org).